

BEFORE THE HON'BLE NATIONAL GREEN TRIBUNAL (WZ)

ORIGINAL APPLICATION NO. 1243 of 2024

Manu Rathi & Anr.

Applicant

Versus

State of Uttarakhand & Ors.

Respondents

I N D E X

S.No.	Particulars	Pages
1.	Action taken report on behalf of Uttarakhand Pollution Control Board in the aforesaid Matter	
2.	Annexure -1 Copy of the letter dated 18.03.2026	
3.	Annexure -2 Copy of the report	

Filed by



[MUKESH VERMA]

Advocate for Wetland Authority, Maharashtra

Ch. No. 50, Old Block

Supreme Court of India,

New Delhi 110 001

(M) 9810108098

E-mail: [mvermadv@gmail.com](mailto:mvermadv@gmail.com)

New Delhi

Dated: 29.06.2026

BEFORE THE NATIONAL GREEN TRIBUNAL PRINCIPAL BENCH,  
NEW DELHI

Original Application no. 1243 of 2024

Manu Rathi & Anr.

...Applicant

Vs

State of Uttarakhand & Ors.

...Respondent(s)

**ACTION TAKEN REPORT ON BEHALF OF UTTARAKHAND  
POLLUTION CONTROL BOARD IN THE AFORESAID MATTER**

1. That the above-mentioned matter was listed for hearing on 09.03.2026 wherein the Learned National Green Tribunal was pleased to issue the following directions:

“.....

*1. Learned Counsel appearing for respondent no.2- Uttarakhand Pollution Control Board (UKPCB) has sought adjournment on the ground of personal difficulty. He is directed to place on record sample analysis report from the discharge point of ETP in respect of heavy metals atleast two weeks before the next date of hearing.*

.....”

2. That in compliance with the aforementioned order, the instant action taken report is being filed.

3. That the Member Secretary, Uttarakhand Pollution Control Board, vide letter dated 18.03.2026 directed the Regional Officer, UKPCB, Roorkee, to monitor the effluents being discharged by the concerned units and to submit a report in this regard. In this connection, a copy of the letter dated 18.03.2026 is hereby being filed and marked as **Annexure no.1** to the present report.
4. Consequently, the Regional Officer, UKPCB, Roorkee, vide letter dated 20.06.2026, submitted to the Member Secretary, UKPCB, the final effluent analysis report (including heavy metals) of the following five paper mills:-
  - a. M/s Sagar Pulp and Paper Mills Ltd, Vill-Mundet, Manglore-Deoband Road, Tehsil-Roorkee, Distt-Haridwar.
  - b. M/s Aadharshree Paper Mills Pvt. Ltd. Vill-Mundet, Manglore-Deoband Road, Tehsil-Roorkee, Distt-Haridwar.
  - c. M/s Uttaranchal Pulp & Paper Mills Pvt. Ltd., Vill-Mundet, Manglore- Deoband Road, Tehsil-Roorkee, Distt-Haridwar.
  - d. M/s Aroma Craft & Tissues Pvt. Ltd., Vill- Noorpur- Budpur, Manglore- Jhabreda Road, Tehsil-Roorkee, Distt-Haridwar.
  - e. M/s Sagar Paper Mills Pvt. Ltd., Vill- Latherdevahoon, Manglore- Jhabreda Road, Tehsil-Roorkee, Distt-Haridwar.

In this connection, copy of the letter dated 20.06.2026 along with the ETP analysis report are hereby collectively marked and filed as **Annexure No. 02** to the present report.

5. That it is further submitted, as per the results of the analysis, no heavy metal was detected in the samples collected and analyzed.

6. That it is pertinent to mention that the Uttarakhand Pollution Control Board (UKPCB) is committed to ensure the compliance of the directions given by this Learned Tribunal.
7. The above report is being submitted for the kind consideration of the Learned NGT.



**(Dr. Parag Madhukar Dhakate)**

**Member Secretary**  
**Dr. Parag Madhukar Dhakate**  
**Member Secretary**  
**Uttarakhand Pollution Control Board**

724



मुख्यालय  
उत्तराखण्ड प्रदूषण नियंत्रण बोर्ड  
"गौरा देवी पर्यावरण भवन"  
46बी, आई.टी. पार्क, सहस्त्रधारा रोड़, देहरादून  
E-mail : ukpcblegalcell@gmail.com, दूरभाष : 0135-2607092

पत्रांक : यूकेपीसीबी / एच.ओ. / सा0-183-821 / 2026 / 2002

दिनांक 18.03.2026

एन0जी0टी0 मैटर

सेवा में,

क्षेत्रीय अधिकारी  
क्षेत्रीय कार्यालय  
उत्तराखण्ड प्रदूषण नियंत्रण बोर्ड,  
सिंचाई परिकल्प भवन परिसर, रुड़की।

विषय:- मा0 एन0जी0टी0 में योजित मूल आवेदन सं0 1243/2024 **Manu Rathi & Anr. Vs. State of Uttarakhand & Ors.** के सम्बन्ध में।

महोदय,

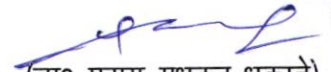
कृपया उपरोक्त विषयक मा0 एन0जी0टी0 द्वारा मूल आवेदन सं0 1243/2024 में पारित आदेश दिनांक 09.03.2026 का अवलोकन करना चाहें। जिसमें मा0 एन0जी0टी0 द्वारा निम्न आदेश दिये गये हैं:-

1. Learned Counsel appearing for respondent no.2- Uttarakhand Pollution Control Board (UKPCB) has sought adjournment on the ground of personal difficulty. He is directed to place on record sample analysis report from the discharge point of ETP in respect of heavy metals atleast two weeks before the next date of hearing.

उपरोक्त के क्रम में आपको निर्देशित किया जाता है कि प्रकरण से सम्बन्धित उद्योग की उत्प्रवाह को मा0 एन0जी0टी0 के निर्देशानुसार अनुश्रवण कराकर आख्या ससमय प्रेषित किया जाना सुनिश्चित करें। प्रकरण में अगली सुनवाई दिनांक 08.07.2026 को नियत है।

संलग्नक: यथोपरि।

भवदीय

  
(डा0 पराग मधुकर घकाते)  
सदस्य सचिव

012



725 क्षेत्रीय कार्यालय

Annexure-2

उत्तराखण्ड प्रदूषण नियंत्रण बोर्ड

सिंचाई परिकल्प भवन परिसर, रुड़की -247667 हरिद्वार

E-mail: rorupepcb2013@gmail.com

पत्रांक-यूकेपीसीबी/आर0ओ0आर0/सा0-147(66)/2026/465

दिनांक: 20.06.2026

ई-मेल द्वारा Regd. Post

सेवा में,

सदस्य सचिव,  
उत्तराखण्ड प्रदूषण नियंत्रण बोर्ड,  
देहरादून।

Uttarakhand Pollution Control Board  
Diary No.....3014  
Date.....23/6/26

विषय:- मा0 राष्ट्रीय हरित अधिकरण में योजित मूल आवेदन सं0- 1243/2024 Manu Rathi Vs. State of Uttarakhand & Ors. के सम्बन्ध में।

महोदय,

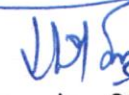
कृपया उपरोक्त विषयक मा0 एन0जी0टी0 द्वारा पारित आदेश दिनांक 09.03.2026 का सन्दर्भ ग्रहण करना चाहें। मा0 एन.जी.टी. द्वारा पारित आदेशों के अनुपालन में निम्नलिखित 05 पेपर मिलों के ई.टी.पी. के अन्तिम उत्प्रवाह की विश्लेषण आख्या (Heavy Metal सहित) अवलोकनार्थ एवं अग्रेतर आवश्यक कार्यवाही हेतु सादर प्रेषित है।

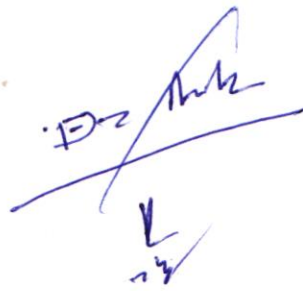
1. M/s Sagar Pulp and Paper Mills Ltd, Vill-Mundet, Manglore- Deoband Road, Tehsil-Roorkee, Distt-Haridwar.
2. M/s Aadharshree Paper Mills Pvt. Ltd. Vill-Mundet, Manglore- Deoband Road, Tehsil-Roorkee, Distt-Haridwar.
3. M/s Uttaranchal Pulp & Paper Mills Pvt. Ltd., Vill-Mundet, Manglore- Deoband Road, Tehsil-Roorkee, Distt-Haridwar.
4. M/s Aroma Craft & Tissues Pvt. Ltd., Vill- Noorpur- Budpur, Manglore- Jhabreda Road, Tehsil-Roorkee, Distt-Haridwar.
5. M/s Sagar Paper Mills Pvt. Ltd., Vill- Latherdevahoon, Manglore- Jhabreda Road, Tehsil-Roorkee, Distt-Haridwar.


कृपया अवगत होना चाहें कि प्रकरण में अगली सुनवाई की तिथि दिनांक 08.07.2026 नियत है।

संलग्नक:-यथोपरि।

भवदीय,

  
(डा0 राजेन्द्र सिंह)  
क्षेत्रीय अधिकारी







**CENTRAL LABORATORY**  
**UTTARAKHAND POLLUTION CONTROL BOARD**

NABL Accredited

46 - B IT Park, Sahastradhara Road, Dehradun

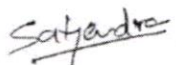
Email id - [clukpcb@gmail.com](mailto:clukpcb@gmail.com)


**Test Report**


Test report no: : CL/06/26/IW/005  
 Code allotted: : UKPCB/CL/06/26/ROR/IW - 05  
 Name & address of industry: : M/s Sagar Paper Mills Pvt. Ltd., Lathurdevahoon,  
 Roorkee, Haridwar  
 Sampling point: : ETP Outlet  
 Type of sample: : Grab  
 Sample collected by: : Dr. Rajendra Singh (Regional Officer, Roorkee)  
 Mr. Rahul Negi (Junior Laboratory Assistant)  
 Quantity & Packing: : 2 ltr  
 (HDPE/LDPE/P/G/Any Other) HDPE Jerrican  
 Date of sample collection: : 04.06.2026  
 Date of sample receipt in the laboratory : 04.06.2026  
 Start date of analysis: : 05.06.2025  
 End date of analysis: : 15.06.2026

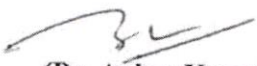
S.No.	Parameters	Unit	Results	Test Method
1.	pH (@25°C)	-	8.01	APHA 24 <sup>th</sup> Edition 4500 H <sup>+</sup> B:
2.	Total Suspended Solids	mg/l	58.0	APHA 24 <sup>th</sup> Edition 2540 D:
3.	Total Dissolved Solids	mg/l	921.0	APHA 24 <sup>th</sup> Edition 2540 C:
4.	Biochemical Oxygen Demand	mg/l	26.0	IS 3025 (Part 44):
5.	Chemical Oxygen Demand	mg/l	220.0	IS 3025 (Part 58):
6.	Total Chromium	mg/l	ND	APHA 3111 B, AAS
7.	Copper	mg/l	ND	APHA 3111 B, AAS
8.	Lead	mg/l	ND	APHA 3111 B, AAS
9.	Nickel	mg/l	ND	APHA 3111 B, AAS
10.	Zinc	mg/l	ND	APHA 3111 B, AAS
11.	Arsenic	mg/l	ND	APHA 3114 B, AAS
12.	Mercury	mg/l	ND	APHA 3112 B, AAS
13.	Cadmium	mg/l	ND	APHA 3111 B, AAS
14.	Iron	mg/l	ND	APHA 3111 B, AAS

\*\*\*\*\*End of Test Report\*\*\*\*\*

  
(Satyendra Sonkar)  
Junior Research Fellow

  
(Pradeep Chauhan)  
Lab Assistant

  
(Munendra Badoni)  
Asst. Scientific Officer

  
(Dr. Ankur Kansal)  
Chief Environment Officer

Note:

1. The results in the Test Report relate only to the items tested.
2. The Test Report pertains to the sample as received in lab.
3. Report shall not be reproduced without approval of laboratory.
4. Sample will be retained for only 10 days after issuing the report.



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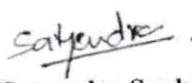
Email id – [clukpcb@gmail.com](mailto:clukpcb@gmail.com)


**Test Report**


Test report no: : CL/06/26/IW/001  
 Code allotted: : UKPCB/CL/06/26/ROR/IW – 01  
 Name & address of industry: : M/s Sagar Pulp and Paper Mills, Deoband Road,  
 Mangalore Road, Vill – Mundet, Roorkee, Haridwar  
 Sampling point: : ETP Outlet  
 Type of sample: : Grab  
 Sample collected by: : Dr. Rajendra Singh (Regional Officer, Roorkee)  
 Mr. Rahul Negi (Junior Laboratory Assistant)  
 Quantity & Packing: : 2 ltr  
 (HDPE/LDPE/P/G/Any Other) : HDPE Jerrican  
 Date of sample collection: : 04.06.2026  
 Date of sample receipt in the laboratory : 04.06.2026  
 Start date of analysis: : 05.06.2025  
 End date of analysis: : 15.06.2026

S.No.	Parameters	Unit	Results	Test Method
1.	pH (@25°C)	-	7.67	APHA 24 <sup>th</sup> Edition 4500 H <sup>+</sup> B:
2.	Total Suspended Solids	mg/l	45.0	APHA 24 <sup>th</sup> Edition 2540 D:
3.	Total Dissolved Solids	mg/l	270.0	APHA 24 <sup>th</sup> Edition 2540 C:
4.	Biochemical Oxygen Demand	mg/l	20.0	IS 3025 (Part 44):
5.	Chemical Oxygen Demand	mg/l	160.0	IS 3025 (Part 58):
6.	Total Chromium	mg/l	ND	APHA 3111 B, AAS
7.	Copper	mg/l	ND	APHA 3111 B, AAS
8.	Lead	mg/l	ND	APHA 3111 B, AAS
9.	Nickel	mg/l	ND	APHA 3111 B, AAS
10.	Zinc	mg/l	ND	APHA 3111 B, AAS
11.	Arsenic	mg/l	ND	APHA 3114 B, AAS
12.	Mercury	mg/l	ND	APHA 3112 B, AAS
13.	Cadmium	mg/l	ND	APHA 3111 B, AAS
14.	Iron	mg/l	ND	APHA 3111 B, AAS

\*\*\*\*\*End of Test Report\*\*\*\*\*

  
(Satyendra Sonkar)  
Junior Research Fellow

  
(Pradeep Chauhan)  
Lab Assistant

  
(Munendra Badoni)  
Asst. Scientific Officer

  
(Dr. Ankur Kansal)  
Chief Environment Officer

Note:

1. The results in the Test Report relate only to the items tested.
2. The Test Report pertains to the sample as received in lab.
3. Report shall not be reproduced without approval of laboratory.
4. Sample will be retained for only 10 days after issuing the report.



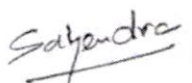
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**UTTARAKHAND POLLUTION CONTROL BOARD**  
**NABL Accredited**  
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 Email id – [clukpcb@gmail.com](mailto:clukpcb@gmail.com)


**Test Report**


Test report no: : CL/06/26/IW/002  
 Code allotted: : UKPCB/CL/06/26/ROR/IW – 02  
 Name & address of industry: : M/s Aadharshree Paper Mills Pvt. Ltd., Mundet,  
 Haridwar  
 Sampling point: : ETP Outlet  
 Type of sample: : Grab  
 Sample collected by: : Dr. Rajendra Singh (Regional Officer, Roorkee)  
 Mr. Rahul Negi (Junior Laboratory Assistant)  
 Quantity & Packing: : 2 ltr  
 (HDPE/LDPE/P/G/Any Other) : HDPE Jerrican  
 Date of sample collection: : 04.06.2026  
 Date of sample receipt in the laboratory : 04.06.2026  
 Start date of analysis: : 05.06.2025  
 End date of analysis: : 15.06.2026

S.No.	Parameters	Unit	Results	Test Method
1.	pH (@25°C)	-	7.71	APHA 24 <sup>th</sup> Edition 4500 H <sup>+</sup> B:
2.	Total Suspended Solids	mg/l	28.0	APHA 24 <sup>th</sup> Edition 2540 D:
3.	Total Dissolved Solids	mg/l	344.0	APHA 24 <sup>th</sup> Edition 2540 C:
4.	Biochemical Oxygen Demand	mg/l	24.0	IS 3025 (Part 44):
5.	Chemical Oxygen Demand	mg/l	180.0	IS 3025 (Part 58):
6.	Total Chromium	mg/l	ND	APHA 3111 B, AAS
7.	Copper	mg/l	ND	APHA 3111 B, AAS
8.	Lead	mg/l	ND	APHA 3111 B, AAS
9.	Nickel	mg/l	ND	APHA 3111 B, AAS
10.	Zinc	mg/l	ND	APHA 3111 B, AAS
11.	Arsenic	mg/l	ND	APHA 3114 B, AAS
12.	Mercury	mg/l	ND	APHA 3112 B, AAS
13.	Cadmium	mg/l	ND	APHA 3111 B, AAS
14.	Iron	mg/l	ND	APHA 3111 B, AAS

\*\*\*\*\*End of Test Report\*\*\*\*\*

  
 (Satyendra Sonkar)  
 Junior Research Fellow

  
 (Pradeep Chauhan)  
 Lab Assistant

  
 (Munendra Badoni)  
 Asst. Scientific Officer

  
 (Dr. Ankur Kansal)  
 Chief Environment Officer

**Note:**

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2. The Test Report pertains to the sample as received in lab.
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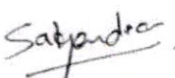
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**UTTARAKHAND POLLUTION CONTROL BOARD**  
**NABL Accredited**  
 46 – B IT Park, Sahastradhara Road, Dehradun  
 Email id – [clukpcb@gmail.com](mailto:clukpcb@gmail.com)


**Test Report**


Test report no: : CL/06/26/IW/003  
 Code allotted: : UKPCB/CL/06/26/ROR/IW – 03  
 Name & address of industry: : M/s Uttaranchal Pulp and Paper Mill Pvt. Ltd., Vill –  
 Mundet, Mangalore Road, Roorkee, Haridwar  
 Sampling point: : ETP Outlet  
 Type of sample: : Grab  
 Sample collected by: : Dr. Rajendra Singh (Regional Officer, Roorkee)  
 Mr. Rahul Negi (Junior Laboratory Assistant)  
 Quantity & Packing: : 2 ltr  
 (HDPE/LDPE/P/G/Any Other) HDPE Jerrican  
 Date of sample collection: : 04.06.2026  
 Date of sample receipt in the laboratory : 04.06.2026  
 Start date of analysis: : 05.06.2025  
 End date of analysis: : 15.06.2026


S.No.	Parameters	Unit	Results	Test Method
1.	pH (@25°C)	-	7.84	APHA 24 <sup>th</sup> Edition 4500 H <sup>+</sup> B:
2.	Total Suspended Solids	mg/l	48.0	APHA 24 <sup>th</sup> Edition 2540 D:
3.	Total Dissolved Solids	mg/l	782.0	APHA 24 <sup>th</sup> Edition 2540 C:
4.	Biochemical Oxygen Demand	mg/l	26.0	IS 3025 (Part 44):
5.	Chemical Oxygen Demand	mg/l	180.0	IS 3025 (Part 58):
6.	Total Chromium	mg/l	ND	APHA 3111 B, AAS
7.	Copper	mg/l	ND	APHA 3111 B, AAS
8.	Lead	mg/l	ND	APHA 3111 B, AAS
9.	Nickel	mg/l	ND	APHA 3111 B, AAS
10.	Zinc	mg/l	ND	APHA 3111 B, AAS
11.	Arsenic	mg/l	ND	APHA 3114 B, AAS
12.	Mercury	mg/l	ND	APHA 3112 B, AAS
13.	Cadmium	mg/l	ND	APHA 3111 B, AAS
14.	Iron	mg/l	ND	APHA 3111 B, AAS

\*\*\*\*\*End of Test Report\*\*\*\*\*

  
 (Satyendra Sonkar)  
 Junior Research Fellow

  
 (Pradeep Chauhan)  
 Lab Assistant

  
 (Munendra Badoni)  
 Asst. Scientific Officer

  
 (Dr. Ankur Kansal)  
 Chief Environment Officer

Note:

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**CENTRAL LABORATORY**  
**UTTARAKHAND POLLUTION CONTROL BOARD**

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46 - B IT Park, Sahastradhara Road, Dehradun

Email id - [clukpcb@gmail.com](mailto:clukpcb@gmail.com)

**Test Report**

Test report no: : CL/06/26/IW/004  
 Code allotted: : UKPCB/CL/06/26/ROR/IW - 04  
 Name & address of industry: : M/s Aroma Craft and Tissue Pvt. Ltd., Noorpur,  
 Budpur, Roorkee, Haridwar  
 Sampling point: : ETP Outlet  
 Type of sample: : Grab  
 Sample collected by: : Dr. Rajendra Singh (Regional Officer, Roorkee)  
 Mr. Rahul Negi (Junior Laboratory Assistant)  
 Quantity & Packing: : 2 ltr  
 (HDPE/LDPE/P/G/Any Other) HDPE Jerrican  
 Date of sample collection: : 04.06.2026  
 Date of sample receipt in the laboratory : 04.06.2026  
 Start date of analysis: : 05.06.2025  
 End date of analysis: : 15.06.2026

S.No.	Parameters	Unit	Results	Test Method
1.	pH (@25°C)	-	7.36	APHA 24 <sup>th</sup> Edition 4500 H <sup>+</sup> B:
2.	Total Suspended Solids	mg/l	52.0	APHA 24 <sup>th</sup> Edition 2540 D:
3.	Total Dissolved Solids	mg/l	708.0	APHA 24 <sup>th</sup> Edition 2540 C:
4.	Biochemical Oxygen Demand	mg/l	22.0	IS 3025 (Part 44):
5.	Chemical Oxygen Demand	mg/l	210.0	IS 3025 (Part 58):
6.	Total Chromium	mg/l	ND	APHA 3111 B, AAS
7.	Copper	mg/l	ND	APHA 3111 B, AAS
8.	Lead	mg/l	ND	APHA 3111 B, AAS
9.	Nickel	mg/l	ND	APHA 3111 B, AAS
10.	Zinc	mg/l	ND	APHA 3111 B, AAS
11.	Arsenic	mg/l	ND	APHA 3114 B, AAS
12.	Mercury	mg/l	ND	APHA 3112 B, AAS
13.	Cadmium	mg/l	ND	APHA 3111 B, AAS
14.	Iron	mg/l	ND	APHA 3111 B, AAS

\*\*\*\*\*End of Test Report\*\*\*\*\*

*Satyendra*

(Satyendra Sonkar)  
Junior Research Fellow

*Pradeep Chauhan*

(Pradeep Chauhan)  
Lab Assistant

*Munendra Badoni*

(Munendra Badoni)  
Asst. Scientific Officer

*Dr. Ankur Kansal*

(Dr. Ankur Kansal)  
Chief Environment Officer

Note:

1. The results in the Test Report relate only to the items tested.
2. The Test Report pertains to the sample as received in lab.
3. Report shall not be reproduced without approval of laboratory.
4. Sample will be retained for only 10 days after issuing the report.